

To Potential Instructor:

Thank you for your interest in the City of Wenatchee Parks and Recreation Department. It is our goal to offer a wide variety of high quality recreation program activities that helps to meet the leisure needs of the community. We are constantly looking for new programs and activities, so we look forward to hearing more from you.

Enclosed you will find a "Recreation Program Proposal Packet". Please fill it out completely and return it to the Parks and Recreation Department. It will enable us to evaluate your program, evaluate our ability to provide the program within our budgetary, facility and staffing capacity and assess how it can best fit within our existing offerings.

Our programs are promoted on a semi-annual basis. The dates are as follows:

| | <u>Program Dates</u> | <u>Proposals Due</u> | | |
|---------------|-------------------------|----------------------|--|--|
| Fall/Winter | September through March | July 15th | | |
| Spring/Summer | April through August | February 15 | | |

Recreation Program Proposal Packet Please complete as many of the spaces as possible. Use additional sheets if needed.

PROGRAM INFORMATION

| PROGRAM NAME: | | | | | | | | |
|--|-------------|--------------|--------------|-----------|-----------------|-------|-----|-----|
| DESCRIPTION: | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| OBJECTIVES: (What is to be accordance) 123 | mplished ir | n this progr | ram) | | | | | |
| PERFORMANCE MEASURES: (1 | | | | | | | | |
| 3 | | | | | | | | |
| NUMBER OF CLASSES: | | STAR | T TIME:_ | END TIME: | | | | |
| DAY (S) OF WEEK: | SUN | MON | TUES | WED | THURS | FRI | SAT | |
| LOCATION: | | | | | | | | |
| EQUIPMENT/MATERIALS NEE | DED (Tab | les, elec | tricity, sii | nk etc):_ | | | | |
| EQUIPMENT/MATERIALS PRO | VIDED B\ | / INSTRU | CTOR (Ta | ables, el | ectricity, sink | etc): | | |
| PARTICIPANT AGE(S): | | | | | | | | |
| NUMBER OF PARTICIPANTS: | MAXII | MUM: | | _ | MINIMUM:_ | | | |
| RECOMMENDED CLASS REGIS | TRATION | FEE: | | | | | | |
| WILL OUTSIDE MATERIALS NINCLUDE THE COST: | | | | | | | | AND |

| IS T | HERE ANY ADDITIONAL INFORMATION THE PARTICIPANT WILL NEED WHEN REGISTERING? |
|------------|--|
| | |
| INS | STRUCTOR INFORMATION |
| NAI STR | ME: |
| PHC | DNE:EMAIL: |
| WO | OULD YOU PREFER TO WORK AS A: |
| | TEMPORARY CITY EMPLOYEE WHAT WAGE WOULD YOU EXPECT PER HOUR? |
| | INDEPENDENT CONTRACTOR HOW MUCH WOULD YOU BILL FOR YOUR SERVICES? DO YOU HAVE A BUSINESS LICENSE? |
| | VOLUNTEER |
| WH | AT TYPE OF PUBLICITY WOULD YOU LIKE TO USE? |
| | |
| | PLEASE INCLUDE A JPEG OF ANY GRAPHICS YOU WOULD LIKE INCLUDED IN PRINT MATERIALS |
| DO | YOU CURRENTLY HAVE A LIST OF POTENTIAL PARTICIPANTS INTERESTED IN THE PROGRAM? |
| | |
| | ETHERE ANY ADDITIONAL COMMENTS/INFORMATION ABOUT YOUR PROGRAM YOU WOULD LIKE TO D? |
| | |
| | |
| | |

RETURN THE COMPLETED PACKET WITH ANY ATTACHEMENTS TO:

Wenatchee Parks and Recreation PO Box 519 Wenatchee, WA 98801